

Grantor address: Rt 3, Box 880 (Greenville)

LAW OFFICES OF THOMAS C. BRISSEY

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that EDWARD LEE BRUTON
TITLE TO REAL ESTATE

FILED
DEC 29 3 21 PM '83
DUNNILL R.M.C.

in consideration of Twenty-Six Thousand Three Hundred Ninety-Five & 48/100----- Dollars,
(\$26,395.48)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WALTER L. KOENEN and ALICE ANN KOENEN, their heirs and assigns, forever;

ALL that piece, parcel or lot of land, together with all improvements thereon, situate, lying and being in Saluda Township, in the County of Greenville, State of South Carolina, being a portion of the property as shown on a plat prepared by Don Hill and recorded in the RMC Office for Greenville County, S.C., in Plat Book FF at Page 347, having 11.47 acres according to a more recent survey of said property prepared by Freeland & Associates dated December 9, 1975, recorded in the RMC Office for Greenville County, S.C., in Plat Book 5-0 at Page 15, reference is hereby made to more recent plat for a metes and bounds description.

THIS being the same property conveyed to the grantor herein by deed of Jason Harold Garland and Andrea H. Garland, as recorded in Deed Book 1028 at Page 434, in the RMC Office for Greenville County, S.C., on December 10, 1975.

THIS conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions that may appear of record or on the premises.

4(355)663.3-1-8

THE GRANTEES herein do hereby agree to assume that mortgage to Poinsett Federal Savings & Loan Association in the original amount of \$ as recorded in Mortgage Book 1441 at Page 387, in the RMC Office for Greenville County, S.C., and having a current balance of \$38,604.52.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX STAMP
DEC 29 83 53.00
GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ DEC 29 '83 29.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of December, 1983

SIGNED, sealed and delivered in the presence of:

James F. Foster
Edward Lee Bruton
(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA ALABAMA
COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of December 1983

Barbara D. Childree (SEAL)
Notary Public for South Carolina, Alabama
My commission expires 3-4-85

STATE OF SOUTH CAROLINA ALABAMA
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.

My commission expires _____
RECORDED this _____ day of DEC 29 1983 19 _____ at 3:21 P/ M., No. 20111

250

24328-RV-21